

THE UNITED REPUBLIC OF TANZANIA

MINISTRY OF WATER

ACT No. 11 OF 2009

The Water Resources Management Act, 2009  
(Section 43)

Application for Water Use Permit

(To be completed in quintuplicate)

For Official Use Only

No. ....

Zone .....

REGION .....

A Separate application must be made in respect of each body of Water

To: The Water Officer,

Basin/Catchment/Sub-catchment

.....

Postal Address .....

Email: ..... Telephone No. .... Fax: .....

1. Name of applicant .....

2. Postal Address: .....

3. Email: ..... Telephone No. .... Fax: .....

4. Particulars of Land in respect of which application is made:-

(a) District..... Region:.....

(b) Location or Village Name: .....

(c) Land Office No. ....

(d) Hectarage: .....

(e) Freehold, leasehold, Right of Occupancy for ..... years (other interest):

(f) Title of applicant: .....

(g) Name and address of owner of reversion, if any, other than the President (if none, state none):

.....

(h) Details of other sources of water used on the land: .....

5. Particulars of Water Use Permit for which application is made:-

- i) Body of water .....
- ii) Whether application made to divert/dam/store/abstract/transport/fishing.
- iii) Purpose of which water is required .....

Types of Use	Details	Amount of Abstracted	Water to be Returned
A. Domestic:	No. of Persons .....	.....	.....
B. Stock:	No. of stock and type .....	.....	.....
C. Irrigation:	No. of hectares and crops: .....	.....	.....
D. Fish Farming:	Hectarage of ponds: ..... storage size ..... M <sup>3</sup>	.....	.....
E. Industrial:	Processing/Product/Cleaning/Cooling Tower/Boiler	.....	.....
F. Mechanical:	Long transport .....	.....	.....
	Fall available: Head ..... Metres	.....	.....
	Height water to be lifted: ..... Metres	.....	.....
G. Power:	Fall available ..... Metres	.....	.....
	Horsepower to be developed .....		
	Type of power plant proposed .....		
H. Mining:	Description of plant in use .....		
	Type of water uses: extraction/Sedimentation	.....	.....
	Type of water plant proposed .....	.....	.....
I. Public Supply:	Total quantities of water .....m <sup>3</sup> /d	.....	.....
	Number of people ..... growth rate ..... %		
J. Hotels:	Number of rooms and beds: .....	.....	.....
K. Transportation/Fishing		.....	.....
	(a) Name and type of Vessel used .....		
	(b) Registration Number of Vessel .....		
	(c) Purpose of use of the Vessel .....		
	(d) Gross Weight of the Vessels (tons) .....		
	<b>Total Quantities of water</b> .....	_____	_____

iv) Amount of water to be abstracted ..... m<sup>3</sup>/d returned ..... m<sup>3</sup>/d .....

- 6. Point of intake: GPS Code ..... location names .....
- 7. Point of Return: GPS Code ..... location names .....
  - (a) Particulars of possible pollution .....
  - .....
  - (b) Measures to be taken to avoid pollution: treatment installed/recycling/zero.
  - .....
  - .....
- 8. Particulars of water works required for management of water and wastewater.
  - (a) Constructed .....
  - .....
  - .....
  - (b) To be constructed .....
  - .....
  - .....
- 9. a). is application made for the grant to be made appurtenant to the land specified in paragraph 4 (e)? Yes/No.
- b). If the applicant is not the owner of the land, has the owner been informed that application is made for such declaration? Yes /No.
- 10. The name and address of other users who may be affected by the grant of the Water Use Permit for which application is made (mainly are downstream riparian users) .....
- .....
- .....
- .....

Date ..... Signature of Applicant .....

**Attach the fee of Shs. 60,000/= for normal application or Shs. 250,000/= if the Water is to be made appurtenant to the land. Cheques should be crossed and made payable to the Water Officer.**

**Strike out whichever does not apply.**

**<sup>1</sup> A separate application must be made in respect of each body of water.**

**If the applicant does not own the whole interest in the land, attach to this application the consent of the owner to the application that the grant can be made appurtenant to the land.**

**Use space below or separate sheet for a SKETCH MAP which must contain the following particulars;**

- (a) The plan of the property and the adjoining properties;**
  - (b) The body of water referred to;**
  - (c) The point on the body of water where it is desired to abstract water or construct works and the line of furrow/pipe; and;**
  - (d) The true North.**
- (if possible use a tracing from the plan attached to your title deeds).**

**NOTE:**

**The applicant is requested to give the distance in kilometers and simple description of the road to the property from the turn-off on a main road, or any well-known landmark, to facilitate inspection.**